Course teacher/s Supported to the course teacher semination of the course status Course status Core course Course status Core course Course goals Course enrollment requirements and core competencies Expected learning outcomes at the course level (4-10 learning outcomes at the course level (4-10 learning outcomes) Acting and concept; or gin and concept; or fight and concept; or gin and concept of the theological direns on the development of virtues; or gin and concept; or gin and concept of the theological partition. The virtue of religion (divine worship). God worship according to the Church sacraments. Special forms of divine worship; or gin and concept or	COURSE TITLE	THEOLOGICAL AND MORAL VIRTUES											
Assistants Course status Core course Course goals Course enrollment requirements and core competencies (learning outcomes at the course (learning outcomes at the course (learning outcomes) (learning learning outcomes) (learning outcomes) (learning learning outco	Code	I YASE OF STUDY											
Assistants Course status Core course Course goals Course enrollment requirements and core competencies Expected learning outcomes at the course level (4-10 learning outcomes) A sque on the content of the proper Christian life harmonized with the virtues. Categorize and comment of the theological and moral virtues. The theological virtues in today's world. Course enrollment requirements and core competencies Expected learning outcomes at the course level (4-10 learning outcomes at the course level (4-10 learning outcomes) A sque about motives and reasons for acquiring virtues and differing them from vices. 3. Argue about motives and reasons for acquiring virtues and differing them from vices. Sources and motives of the theological and moral virtues; virtue ethics (origin and concept); origin and concept); origin and concept of the theological virtues; (3). The theological virtues (faith, trust, love). The virtue of religion (divine worship). God worship according to the Church sacraments. Special forms of divine worship: prayer, testament, coath (2). Lord's Day, fast and abstinence. Sins against divine worship, especially about superstition and magic (3). The theological virtues: faith, trust and love (to God and one's neighbour). Their nature, development, duties and dangers and sins contradictory to them. Emphasis on religious indifference and atheism (3). Basic issues of the faith: cognition, development, interrelation of the faith and unfaith of man; problem of atheism; sins against faith (3). Christian hope; phenomenology and anthropology of hope; basic concepts of Christian hope; phenomenology of love; types and classification of love; Christian virtue of justice on personal, mutual and social level (3). Traditional moral theology on wisdom virtue, justice, modesty and strength, and their adhering virtues (3). The concept of justice and law and their relationship. Classifications of justice. Ways of acquiring property (2). Mid-term exam (1). Violation of justice refering to spiritual and materi	Course teacher/s		Credit (E	CTS)	4								
Course goals Course goals Course goals Introduce students with the sources and theological and moral virtues. Familiarise students with the main principles and guiding ideas of Christian virtues. Clarify the reasons for focusing on Christian virtues in today's world. Completed and passed course in philosophical ethics and basic knowledge of ethic course (teleology and deontology). Expected learning outcomes at the course learning outcomes at the course level (4-10 learning outcomes) Expected learning outcomes) Having successfully completed the course a student should be able to: 1. Describe and interpret virtues. 2. Argue about motives and reasons for acquiring virtues and differing them from vices. 3. Argue on the content of the proper Christian life harmonized with the virtues. 4. Categorize and comment vices and their impact on the development of virtues. Sources and motives of the theological and moral virtues; virtue ethics (origin and concept); origin and concept of the theological virtues (3). The theological virtues (faith, trust, love). The virtue of religion (divine worship). God worship according to the Church sacraments. Special forms of divine worship). For yayer, testament, oath (2). Lord's Day, fast and abstinence. Sins against divine worship, especially about superstition and magic (3). The theological virtues: faith, trust and love (to God and one's neighbour). Their nature, development, duties and dangers and sins contradictory to them. Emphasis on religious indifference and atheism (3). Basic issues of the faith: cognition, development; interrelation of the faith and unfaith of man; problem of atheism; sins against faith (3). Christian hope; phenomenology and anthropology of hope; basic concepts of Christian hope: phenomenology on wisdom virtue, justice, modesty and strength, and their adhering virtues (3). Virtue of Christian strength; evaluation and Christian implementation in life (3). Virtue of Unitary on the Christian and their relationship. Classifications of justice.	Assistants		(number	of hours per									
Introduce students with the sources and theological and moral virtues. Familiarise students with the main principles and guiding ideas of Christian virtues. Clarify the reasons for focusing on Christian virtues in today's world. Completed and passed course in philosophical ethics and basic knowledge of ethic course competencies Expected learning outcomes at the course and interpret virtues. 1. Describe and interpret virtues. 2. Argue about motives and reasons for acquiring virtues and differing them from vices. 3. Argue on the content of the proper Christian life harmonized with the virtues. 4. Categorize and comment vices and their impact on the development of virtues. Sources and motives of the theological and moral virtues; virtue ethics (origin and concept); origin and concept of the theological virtues (3). The theological virtues (faith, trust, love). The virtue of religion (divine worship). God worship according to the Church sacraments. Special forms of divine worship: prayer, testament, oath (2). Lord's Day, fast and abstinence. Sins against divine worship, especially about superstition and magic (3). The theological virtues: faith, trust and love (to God and one's neighbour). Their nature, development, duties and dangers and sins contradictory to them. Emphasis on religious indifference and atheism (3). Basic issues of the faith: cognition, development; interrelation of the faith and unfaith of man; problem of atheism; sins against faith (3). Christian hope; phenomenology and anthropology of hope; basic concepts of Christian hope; phenomenology of love; types and classification of love; Christian virtue of love; sins against love (3). Virtue of Christian strength; evaluation and Christian implementation in life (3). Virtue of Usitice on personal, mutual and social level (3). The concept of justice on personal, mutual and social level (3). Mid-term exam (1). Violation of justice refering to spiritual and material goods: theft, damage and compensation. Participate or act in evil way. T	Course status	Core course Percentage of e-learning											
Course goals Carify the reasons for focusing on Christian virtues in today's world. Completed and passed course in philosophical ethics and basic knowledge of ethic courses (teleology and deontology). Having successfully completed the course a student should be able to: 1. Describe and interpret virtues. 2. Argue about motives and reasons for acquiring virtues and differing them from vices. 3. Argue on the content of the proper Christian life harmonized with the virtues. 4. Categorize and comment vices and their impact on the development of virtues. Sources and motives of the theological and moral virtues; virtue ethics (origin and concept); origin and concept of the theological virtues of religion (divine worship). God worship according to the Church sacraments. Special forms of divine worship: prayer, testament, oath (2). Lord's Day, fast and abstinence. Sins against divine worship, especially about superstition and magic (3). The theological virtues: faith, trust and love (to God and one's neighbour). Their nature, development, duties and dangers and sins contradictory to them. Emphasis on religious indifference and atheism; sins against faith (3). Basic issues of the faith: cognition, development; interrelation of the faith and unfaith of man; problem of atheism; sins against faith (3). Christian hope: phenomenology and anthropology of hope; basic concepts of Christian hope: phenomenology and anthropology of hope; basic concepts of Christian love: phenomenology on wisdom virtue, justice, modesty and strength, and their adhering virtues (3). Virtue of Usetice on personal, mutual and social level (3). The concept of justice on personal, mutual and social level (3). The concept of justice refering to spiritual and material goods: theft, damage and compensation. Participate or act in evil way. Truth and lie. Slander and gossiping (3).													
Competencies and passed course in philosophical ethics and basic knowledge of ethic courses (teleology and deontology). Expected learning outcomes at the course level (4-10 learning outcomes) Argue about motives and reasons for acquiring virtues and differing them from vices. 3. Argue about motives and reasons for acquiring virtues and differing them from vices. 3. Argue on the content of the proper Christian life harmonized with the virtues. 4. Categorize and comment vices and their impact on the development of virtues. Sources and motives of the theological and moral virtues; virtue ethics (origin and concept); origin and concept of the theological virtues (3). The theological virtues (faith, trust, love). The virtue of religion (divine worship). God worship according to the Church sacraments. Special forms of divine worship: prayer, testament, oath (2). Lord's Day, fast and abstinence. Sins against divine worship, especially about superstition and magic (3). The theological virtues: faith, trust and love (to God and one's neighbour). Their nature, development, duties and dangers and sins contradictory to them. Emphasis on religious indifference and atheism (3). Basic issues of the faith: cognition, development; interrelation of the faith and unfaith of man; problem of atheism; sins against faith (3). Christian hope: phenomenology and anthropology of hope; basic concepts of Christian hope: theological dimension of hope; sins against hope (3). Traditional moral theology on wisdom virtue, justice, modesty and strength, and their adhering virtues (3). Virtue of Christian strength; evaluation and Christian implementation in life (3). Virtue of justice on personal, mutual and social level (3). The concept of justice and law and their relationship. Classifications of justice. Ways of acquiring property (2). Mid-term exam (1). Violation of justice refering to spiritual and material goods: theft, damage and compensation. Participate or act in evil way. Truth and lie. Slander and gossiping (3).	Course goals	Introduce students with the sources and theological and moral virtues. Familiarise students with the main principles and guiding ideas of Christian virtues.											
Expected learning outcomes at the course level (4-10 learning outcomes) 1. Describe and interpret virtues. 2. Argue about motives and reasons for acquiring virtues and differing them from vices. 3. Argue on the content of the proper Christian life harmonized with the virtues. 4. Categorize and comment vices and their impact on the development of virtues. Sources and motives of the theological and moral virtues; virtue ethics (origin and concept); origin and concept of the theological virtues (3). The theological virtues (faith, trust, love). The virtue of religion (divine worship). God worship according to the Church sacraments. Special forms of divine worship: prayer, testament, oath (2). Lord's Day, fast and abstinence. Sins against divine worship, especially about superstition and magic (3). The theological virtues: faith, trust and love (to God and one's neighbour). Their nature, development, duties and dangers and sins contradictory to them. Emphasis on religious indifference and atheism (3). Basic issues of the faith: cognition, development; interrelation of the faith and unfaith of man; problem of atheism; sins against faith (3). Christian hope; phenomenology and anthropology of hope; basic concepts of Christian hope; phenomenology of love; types and classification of love; Christian virtue of love; sins against love (3). Traditional moral theology on wisdom virtue, justice, modesty and strength, and their adhering virtues (3). Virtue of Christian strength; evaluation and Christian implementation in life (3). Virtue of justice on personal, mutual and social level (3). The concept of justice and law and their relationship. Classifications of justice. Ways of acquiring property (2). Mid-term exam (1). Violation of justice refering to spiritual and material goods: theft, damage and compensation. Participate or act in evil way. Truth and lie. Slander and gossiping (3).	Course enrollment requirements and core competencies	Completed and passed course in philosophical ethics and basic knowledge of ethic											
concept); origin and concept of the theological virtues (3). The theological virtues (faith, trust, love). The virtue of religion (divine worship). God worship according to the Church sacraments. Special forms of divine worship: prayer, testament, oath (2). Lord's Day, fast and abstinence. Sins against divine worship, especially about superstition and magic (3). The theological virtues: faith, trust and love (to God and one's neighbour). Their nature, development, duties and dangers and sins contradictory to them. Emphasis on religious indifference and atheism (3). Basic issues of the faith: cognition, development; interrelation of the faith and unfaith of man; problem of atheism; sins against faith (3). Christian hope: phenomenology and anthropology of hope; basic concepts of Christian hope: theological dimension of hope; sins against hope (3). Christian love: phenomenology of love; types and classification of love; Christian virtue of love; sins against love (3). Traditional moral theology on wisdom virtue, justice, modesty and strength, and their adhering virtues (3). Virtue of Christian strength; evaluation and Christian implementation in life (3). Virtue of justice on personal, mutual and social level (3). The concept of justice and law and their relationship. Classifications of justice. Ways of acquiring property (2). Mid-term exam (1). Violation of justice refering to spiritual and material goods: theft, damage and compensation. Participate or act in evil way. Truth and lie. Slander and gossiping (3).	Expected learning outcomes at the course level (4-10 learning outcomes)	 Describe and interpret virtues. Argue about motives and reasons for acquiring virtues and differing them from vices. Argue on the content of the proper Christian life harmonized with the virtues. Categorize and comment vices and their impact on the development of virtues. 											
Virtue of modesty: personal issue and the importance of virtue; the New Testamental framing of modesty; sensory pleasures permitted; Forms of modesty and immodesty (ascesis; food and beverage) (3). Biblical and contemporary virtues: God-loving, patience, humility. Tolerance and free from prejudice, loyalty (3).	Detailed course content (weekly class schedule)	concept); origin and concept of the theological virtues (3). The theological virtues (faith, trust, love). The virtue of religion (divine worship). God worship according to the Church sacraments. Special forms of divine worship: prayer, testament, oath (2). Lord's Day, fast and abstinence. Sins against divine worship, especially about superstition and magic (3). The theological virtues: faith, trust and love (to God and one's neighbour). Their nature, development, duties and dangers and sins contradictory to them. Emphasis on religious indifference and atheism (3). Basic issues of the faith: cognition, development; interrelation of the faith and unfaith of man; problem of atheism; sins against faith (3). Christian hope; phenomenology and anthropology of hope; basic concepts of Christian hope: theological dimension of hope; sins against hope (3). Christian love: phenomenology of love; types and classification of love; Christian virtue of love; sins against love (3). Traditional moral theology on wisdom virtue, justice, modesty and strength, and their adhering virtues (3). Virtue of Christian strength; evaluation and Christian implementation in life (3). Virtue of christian strength; evaluation and Christian implementation in life (3). Virtue of justice on personal, mutual and social level (3). The concept of justice and law and their relationship. Classifications of justice. Ways of acquiring property (2). Mid-term exam (1). Violation of justice refering to spiritual and material goods: theft, damage and compensation. Participate or act in evil way. Truth and lie. Slander and gossiping (3). Secret, lie and truth; Ethical implications in contracts (3). Virtue of modesty: personal issue and the importance of virtue; the New Testamental framing of modesty; sensory pleasures permitted; Forms of modesty and immodesty (ascesis; food and beverage) (3).											
Format of course ⊠ lectures □ (other)	Format of course	⊠ lectures		☐ (other)									

instruction:									
Student obligations	Regular attendance, active participation and discussion, designing exercises and reviews.								
Screening student work (specify portion in ECTS credits per each activity so that total number of ECTS credits corresponds to the ECTS credit value of the course)	Class attendance	1,0	L L L L L L L L L L L L L L L L L L L		Practical training				
	Experimental work		Written representation		(Other)				
	Essay		Seminar essay		(Other)				
	Mid-term exams	1,0	Oral exam	2,0	(Other)				
	Written exam		Project		(Other)				
Grading and evaluation of student work in class and at the final exam	Written representation – 20% Mid-term exam – 30% Oral exam – 50%								
Obligatory literature (available in the library or via other media)	Title				Number of copies in the library	Availability via other media			
	Teacher generated Katekizam Katoličk Vjerujem br. 145-1 Božjih, br. 2083-21	ke <i>crkve</i> 84; str. s							
	I. Fuček, <i>Bogoštov</i>	lje, Moli							
	T. Matulić, <i>Nevjera</i> Zagreb, 2012.	i vjera i							
Supplementary literature	R. Cesario, Kreposti, KS, Zagreb, 2007. L. Tomašević, <i>Teologija i moralnost nedjelje prema novijim dokumentima Crkve</i> , u: Služba Božja, 1 (2004.) 86-98.								
Quality assurance methods aimed at ensuring the acquisition of defined learning outcomes Other (according to	Student-teacher co active participation evaluation.								
the opinion of education provider)									