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| <b>Course title</b>                      | <b>Contemporary culture and transformations of perception of death</b>  |
| <b>Course code</b>                       | KBP 107   |
| <b>Type of course</b>                    | Obligatory  |
| <b>Level of course</b>                   | Medium  |
| <b>ECTS</b>                              | <b>4 ECTS credits:</b><br>0.5 lectures<br>2.5 literature study<br>0.5 oral report or written work<br>0.5 preparation and examination activities   |
| <b>Name of lecturer</b>                  | Full tenured professor Luka Tomašević Ph.D.   |
| <b>Learning outcomes and competences</b> | Ability to recognize and valuate cultural processes and transformations in the perception of death, especially the ethical aspects of death and dying.  |
| <b>Prerequisites</b>                     |   |
| <b>Course contents</b>                   | Confrontation of the Christian and ancient culture in the question of death; <i>Ad sanctos apud ecclesiam</i> or the medieval conception of death (own death, death of the others);<br>Cultural turnover in perception of death (development of medicine, dying in hospital, expulsion of death out of community, triumph of medicine and 'culture of death', death today, dignity of death and dying).   |
| <b>Recommended reading</b>               | Ivan Pavao II., <i>Evangelium vitae</i> , Kršćanska sadašnjost, Zagreb 1995.<br>Sveti zbor za nauk vjere, <i>Izjava o eutanaziji Jura et bona</i> , in: V. Pozaić, <i>Život dostojan života - Eutanazija u prosudbi medicinske etike</i> , Zagreb 1985.<br>Ph. Aries, <i>L'uomo e la morte dal Medioevo a oggi</i> , Editori Laterza, Bari 1985, pp. 33-231; 657-713.<br>L. Pessini, <i>Distanazija. Do kada produživati život?</i> , Adamić, Rijeka 2004, pp. 35-55.<br>L. Tomašević, <i>Smrt i umiranje danas</i> , in: <i>Filozofska istraživanja</i> , god. 24, sv. 3-4, pp. 883-904.   |
| <b>Supplementary reading</b>             | J. Delumeau (ed.), <i>Storia vissuta del popolo cristiano</i> , Societa' Editrice Internazionale, Torino 1985.<br>C. Viafora (ed.), <i>La bioetica alla ricerca della persona negli stati di confine</i> , Gregoriana Libreria Editrice, Padova 1994.<br>H. Jonas, <i>Techniken des Todesaufschubs und das Recht zu sterben</i> , in: <i>Technik, Medizin und Ethik. Praxis des Prinzips Verantwortung</i> , Frankfurt a. M., Insel 1985.<br>C. Zuccaro, <i>Il morire umano. Un invito alla teologia morale</i> , Queriniana, Brescia 2002.<br>V. Pozaić, <i>Život dostojan života - Eutanazija u prosudbi medicinske etike</i> , Zagreb 1985.<br>A. Jelušić, <i>Bioetika umiranja</i> , in: A. Kurjak - V. Silobričić (ed.), <i>Bioetika u teoriji i praksi</i> , Globus, Zagreb 2001.<br>T. Matulić, <i>Biomedicinska i bioetička rasprava o ljudskoj smrti</i> , in: <i>Obnovljeni život</i> , 55 (2000), no. 2 i 3. pp. 168-188, 319-342.<br>B. Borčić, <i>Smrt</i> , in: <i>Filozofska istraživanja</i> , 24 (2004), sv. 3-4, pp. 861-882;<br>V. Bajsić, <i>Egzistencijalno-psihološki vid smrti</i> , in: <i>Bogoslovska smotra</i> no. 4 (1983.), pp. 260-278. |

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| <b>Teaching methods</b>          | Lectures and debates<br>Tutorials   |
| <b>Assessment methods</b>        | Individual oral/written examination   |
| <b>Language of instruction</b>   | Croatian<br>Possibility of lectures in Italian, German, English                               |
| <b>Quality assurance methods</b> | Questionnaires completed by students;<br>Periodical department head's inspections and checks; |