COURSE TITLE		CHRISTOLOGY							
	KBF: 405 Vear of study IV								
Code	ISVU: 82534	IV							
Course teacher/s	Associate professor Mladen Parlov, Ph.D.	Credit (ECTS)	5						
Assistanta		Type of instruction	L	S	Е	F			
Assistants	Edvard Punda, Ph.D.	(number of hours per semester)	60						
Course status	Core course Percentage of e-learning implementation								
COURSE DESCRIPTION									
Acquire basic knowledge on the Person and Work of Jesus Christ. Understand and interpret the most important Biblical sources and theological teaching on which Christian notion of Jesus Christ is based. Argumentatively evaluate and present contemporary Christological issues from the Church point of view and today's challenges.									
Course enrollment requirements and core competencies	Competences acquired from the course <i>Introduction to the Mystery of Christ and the History of Salvation</i> or other related course.								
Expected learning outcomes at the course level (4-10 learning outcomes)	 Having successfully completed the course a student should be able to: Interpret and clarify basic concepts and role of Christology within dogmatic theology. Discern and evaluate various historical approaches to the Person of Jesus Christ. Analyse speech development on historical Jesus and Christ of faith and elaborate on justifiable and Biblically grounded Church proclamation of Jesus Christ. Identify the necessity and boundaries of formal Christology of the Old Testament. Interpret theological meaning of Jesus's miracles. Analyse text from the New Testament related to Jesus's death; interpret them and offer contemporary interpretative framework of Christ's Paschal Mystery. Furtherly explain the underlying claim according to which Jesus Christ is a "true God" and a "true man". Interpret the meaning of Salvation. 								
Detailed course content (weekly class schedule)	Definition, concepts and methods related to Christology. Significance of Christology within theology (2). Jesus Christ in the focus of the contemporary world (literature, philosophy, religions, spirirtual movements, the Church proclamation) (2). Jesus Christ in contemporary Catholic theology and Christology (2). Sources of Christology (1). The relevance of history for Christology. Historical characater of the Gospels (1). Historical question on Jesus Christ: Quests in modern Christologies (2). Formal Christology of the Old Testament (2). Jesus's message on the God's Kingdom (2). Jesus's miracles (1). Christological titles (1). Conflict, judgement and death of Jesus from Nazareth. Theological interpretations of Jesus's death (2). Jesus's resurrection: historical and theological interpretation (2). Christology in Judeo-Christian context. Heresies denying the Divinity of Christ. Heresies denying Christ's humanness (1). Christology of the Apostolic Fathers (1). Christology of apologists and the Church Fathers of the II and III century (2). Heresy of Arianism and the Council of Nicaea (2). Cappadocian Fathers, Alexandrian School and Antioch School. Apollinarism. Council of Constantinopole (3). Augustine and Pelagianism (1). Nestorianism and the Council of Nicaea interpretation of Constantinopole. Monothelitism and the Third Council of Constantinopole. The Second Nicene Council. (2).								

	Christology in the Middle age. Anselmo. Thomas Aquinas. Bonaventura. John Duns Scotus (4). Protestantism. Christology of reformation (2). Christologies of the New Age philosophy: Spinoza, Lessing, Kant, Hegel, Schleiermacher, Kierkegaard (2). Christology of the XXth century: protestant theologists (2). Christology of the XXth century: Catholic theologists (4). Mysteries of Jesus's Life and their salvational meaning (1). The Passion and death of Jesus Christ and our Salvation (1). Theories on Salvation through history (2). Thomas Aquinas on Christ's salvational death (2). Fruits of redemption (1). Modern reflections on the death of Christ (1). Mercy and salvation. The impeccability of Jesus. Knowledge of Jesus. Psychological unity and Jesus self-awareness (1). Christology of succession (1).							
Format of course instruction:	⊠ lectures □ (other)							
Student obligations	Regular class attendance and active participation.							
Screening student work (specify portion in ECTS credits per each activity so that total number of ECTS	Class attendance	1,5	Research		Practical training			
	Experimental work		Written representation	0,5	Individual wor	k		
	Essay		Seminar essay		(Other)			
credits corresponds to the ECTS credit	Mid-term exams	1,0	Oral exam		(Other)			
value of the course	Written exam	2,0	Project		(Other)			
Grading and evaluation of student work in	Presentation – 15 % Mid-term exam – 25 % Final exam – 60%							
class and at the final exam	Final exam – 60%							
final exam	Final exam – 60%	Title	9		Number of copies in the library	Availability via other media		
final exam Obligatory literature (available in the	W. Kasper, <i>Isus Ki</i>	rist, CuS, S	Split, 1995., str. 1		copies in	via other		
final exam Obligatory literature		rist, CuS, S	Split, 1995., str. 1		copies in the library	via other		
final exam Obligatory literature (available in the library or via other	W. Kasper, <i>Isus Ki</i> C. Schönborn, <i>Bo</i> g	rist, CuS, S g posla Sin i kšćanske	Split, 1995., str. 1 a svoga. Kristolo vjere: uvod u poj	igija, KS, jam	copies in the library	via other		
final exam Obligatory literature (available in the library or via other	W. Kasper, <i>Isus Ki</i> C. Schönborn, <i>Bog</i> Zagreb, 2008. K. Rahner, <i>Temelji</i> <i>kršćanstva,</i> Ex libri <i>Katekizam Katoličk</i>	rist, CuS, S g posla Sin i kšćanske is, Rijeka, e Crkve, Za	Split, 1995., str. 1 a svoga. Kristolo vjere: uvod u poj 2007., str. 229-39 greb 1994., br. 42	gija, KS, jam 97. 2-686.	copies in the library 5	via other		
final exam Obligatory literature (available in the library or via other	W. Kasper, <i>Isus Ki</i> C. Schönborn, <i>Bog</i> Zagreb, 2008. K. Rahner, <i>Temelji</i> <i>kršćanstva,</i> Ex libr	rist, CuS, S g posla Sin i kšćanske is, Rijeka, e Crkve, Za demptor ho rodna teolo 1-43. auk vjere, J ja, UPT, Đ	Split, 1995., str. 1 a svoga. Kristolo vjere: uvod u poj 2007., str. 229-39 greb 1994., br. 42 ominis, KS, Zagre oška komisija, Iza Dominus Jesus, H akovo, 1996., str	gija, KS, jam 97. 2-686	copies in the library 5 1 3 anja iz kristolog b 2000.	via other media		
final exam Obligatory literature (available in the library or via other media) Supplementary	W. Kasper, <i>Isus Ki</i> C. Schönborn, <i>Bog</i> Zagreb, 2008. K. Rahner, <i>Temelji</i> <i>kršćanstva</i> , Ex libri <i>Katekizam Katoličke</i> Ivan Pavao II., <i>Rec</i> Papinska međunar Zagreb, 1983., str. Kongregacija za na J. Galot, <i>Kristologi</i>	rist, CuS, S g posla Sin i kšćanske is, Rijeka, e Crkve, Za demptor ho rodna teolo 1-43. auk vjere, h ja, UPT, Đ dikt XVI., h onsultation	Split, 1995., str. 1 a svoga. Kristolo vjere: uvod u poj 2007., str. 229-39 greb 1994., br. 422 ominis, KS, Zagre oška komisija, <i>Iza</i> Dominus Jesus, H akovo, 1996., str sus iz Nazareta, V	gija, KS, jam 97. 2-686. 2-686. 2-686. 2-686. 2-686. 8-7-395. Verbum, S 5-1000000000000000000000000000000000000	copies in the library 5 1 3 anja iz kristolog b 2000. Split, 2007., str	via other media		