COURSE TITLE	PSYCHOLOGY OF RELIGION						
Code	KBF202 ISVU: 82146	Year of st	tudy	II			
Course teacher/s	Full professor Josip Mužić, Ph.D.	Credit (E	CTS)	3			
Assistants	Senior Assistant Gina Šparada, Ph.D. Part time lecturer Siniša Balajić, M.S.		nstruction of hours per )	L 45	S	Ш	F
Course status	Core course	Percenta	ge of e- mplementation			1	
	COURSE	DESCRI					
Course goals	Understand relationship between psychology and religion and gain knowledge of the most important approaches to the issues of religion psychology. Introduce students with religious formation and acquisition from the childhood to the mature age. Student is introduced with the impact of emotions, cognitive processes, motivation and environment on one's religious behaviour, formation and expression.						
Course enrollment requirements and core competencies	Competencies acquired through the course General Psychology.						
Expected learning outcomes at the course level (4-10 learning outcomes)	Having successfully completed the course a student should be able to:  1. Explain and interpret a relationship between psychology and religion.  2. Analyze psychological criteria for discerning healthy andunhelathy religion.  3. Distinguish the most relevant approaches in studying psychology of religion.  4. Evaluate contribution of psychology to theological reflections.  5. Analyze elements of religion in the contemporary world.  6. Evaluate the influence of religion on psychological well-being and health of a person.						
Detailed course content (weekly class schedule)	Introductory settings of the psychology of religiosity (1) The historical heritage of the psychology of religiosity (1) Religiosity from the point of view of personality psychology (5) Religiosity in psychological systems (6) Human development and religiosity (4)  Moral development, values and obedience to authority (3) Religiosity and mental health (4)  Religiosity and dealing with adversity (3)  Colloquium  Completion and integration of psychological and spiritual (3)  Relation between religion and crime (2)  Psychotherapeutic phenomenon of repentance and forgiveness (3) Parapsychology and similar religious phenomena (1) Basics of psychology of pastoral care (2) Psychological measurements of religious experience (1) Mature religiosity (3)  New religious movements and religious rendencies (3)						
Format of course instruction:	<ul><li>☑ lectures</li><li>☐ seminars and workshops</li><li>☐ exercises</li></ul>		☐ individual ta: ☐ multimedia ☐ (other)	sks			
Student obligations	Regular class attendance ar	nd active p	participation.				

Screening student	Class attendance	0,5	Research		Practical training		
work (specify portion in ECTS credits per each	Experimental work		Written representation		(Other)		
activity so that total number of ECTS credits corresponds to the ECTS credit value of the course)	Essay		Seminar essay		(Other)		
	Mid-term exams	1,2	Oral exam	0,3	(Other)		
	Written exam	1,3	Project		(Other)		
Grading and evaluation of student work in class and at the final exam	Class participation - 10% Colloquium - 40% Final exam - 50% The numerical scale of student work evaluation is based on 100 points: - sufficient (2) - 50-64 points - good (3) - 65-79 points - very good (4) - 80-89 points - excellent (5) 90 and more points  How to earn points: - During the classes, the student's activity in discussions, expressing argumentation is monitored - 10% of the grade - The colloquium carries a maximum of 40% of the grade, and takes 9th week of classes The final exam is written; it is taken within the exam period and car grade. For passing grade it is necessary that the student answers at each of the three questions. It is possible to take a colloquium at the final exam if the student did				place after the ries 50% of the least 50% to		
	it is possible to tak	e a conoc	quium at me imai	ехаппп	Number of	not pass it.	
		Titl	е		copies in the library	Availability via other media	
Obligatory literature (available in the	Š. Š. Čorić, <i>Psihologija religioznosti</i> , Slap, 4 Jastrebarsko, <sup>2</sup> 2003., 1-228., 249-272.						
library or via other media)	V. E. Frankl, <i>Bog kojega nismo svjesni</i> , Provincijalat 3 franjevaca trećoredaca, Zagreb, <sup>5</sup> 2001., 1-132.						
,	E. Fromm, <i>Psihoanaliza i religija</i> , V. B. Z., Zagreb, 2 2000., 1-109						
	B. J. Groeschel, <i>Psihologija duhovnoga razvoja</i> , Verbum, Split, 2009, 153-288				1		
Supplementary literature	Kheriaty A., <i>Pobijedite depresiju snagom vjere</i> , Verbum, Split, 2014 Koić i dr., <i>Glossolalia</i> , u: "Collegium Antropologicum", 29 (2005) 1, 373-379; Živković I., <i>Koncept Boga i religioznosti kod djece i adolescentata u istraživanjima Piagetovog, Kohlbergovog i postpiagetovog kognitivnog pravca,</i> in: "Sociologija prostor", 45 (2007), 177-178 (3-4), 321-337; Živković I., Vuletić S., <i>Ekleziogene neuroze u psihopatološkim oblicima religioznosti</i> , u: "Društvena istraživanja", Zagreb, god. 16 (2007), no. 6 (92), pp. 1263-1285. E. Fromm, <i>Psihoanaliza i religija</i> , V. B. Z., Zagreb, 2000, pp. 1-109 B. J. Groeschel, <i>Psihologija duhovnoga razvoja</i> , Verbum, Split, 2009, pp. 153-288						
Quality assurance methods aimed at ensuring the acquisition of defined learning	Consultations, monitoring of attendance and activities in discussions (teacher). Supervision of teaching (vice dean for teaching).				. ,		
	Analysis of study success in all subjects of study (vice dean for teaching).  Student survey on the quality of teachers and teaching for each subject (UNIST, Center for Quality Improvement).						
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	The content of the exam is periodically checked, on the basis of which the appropriateness of the method of checking the learning outcomes is determined (vice dean for teaching).
Other (according to	
the opinion of	
education provider)	