

Course title	Talk on the inexpressible with Jaspers and Wittgenstein
Course code	KBP 311
Type of course	Obligatory
Level of course	High
ECTS	3 ECTS credits: 0.5 lectures, debates and tutorials 1.5 literature study and individual research 0.5 presentation at lecture or written paper 0.5 preparation and examination activities
Name of lecturer	Course director: Assistant professor Ante Periša, Ph.D.
Learning outcomes and competences	Ability to differentiate between an existential and logical talk on the transcendent; Ability to get along with the concepts of the transcendent, of the Church and culture in general; Competence for communication and constructive dialog with contemporary world;
Prerequisites	
Course contents	Determination of the limits of science and limits of scientific language; Images of the world, of education/schooling and knowledge; Existential search; Metaphoric structure of language; Word or sign? Ways to the transcendent: 1) Mystics and filled silence, 2) Philosophical transcendence: a. beyond the limits of discursive and categorical thinking; b. negative theology; c. coincidentia oppositorum; 3) Codes; Pluralism of life forms and existential approach to the transcendent; Influences of cultural and ideological affiliations on thinking and knowledge and their repercussions on talk on the transcendent;
Recommended reading	K. Jaspers, <i>Einführung in die Philosophie</i> , Piper, München 1973, pp. 9-41, 58-65, 75-100. K. Jaspers, <i>Chiffren der Transzendenz</i> , Piper, München 1972, pp. 7-20, 34-46, 71-109. L. Wittgenstein, <i>Vortrag über Ethik, und andere kleine Schriften</i> , hrsg. und übersetzt von J. Schulte, Suhrkamp, Frankfurt/M 1989, pp. 9-19. A. Weiberg, <i>Philosophie und Leben</i> , in: Ulrich Arnswald/Anja Weiberg (Hrsg.), <i>Der Denker als Seiltänzer. Ludwig Wittgenstein über Religion, Mystik und Ethik</i> , ParErga, Düsseldorf 2001, pp. 275-292 D. Mersch, <i>'Es gibt allerdings Unaussprechliches...'</i> – <i>Wittgensteins Ethik des Zeigens</i> , in: <i>Der Denker als Seiltänzer</i> , pp. 133-154. G. Schönbaumsfeld, <i>Wittgenstein über religiösen Glauben</i> , in: <i>Isto</i> , pp. 179-191. S. Nystrand, <i>A struggle at the Borders of Life and World. The Philosophies of Jaspers and Wittgenstein</i> , in: <i>K.-J. Gesellschaft</i> 3/4 (1990/91.), pp. 217-231. W. Schüßler, <i>Der absolut transzendente Gott, Die negative Theologie bei Karl Jaspers</i> , in: <i>K.-J. Gesellschaft</i> , 5/1992, pp. 25-47. A. Vučković, <i>Filozofska pitanja o Bogu</i> , in: <i>Bogoslovska smotra</i> , no. 2, Zagreb, 2006, pp. 335 – 361. A. Periša: <i>Philosophie als Lehre oder Tätigkeit?</i> in: Erwin Hufnagel/Jure Zovko (ed.): <i>Toleranz, Pluralismus, Lebenswelt, Studia hermeneutica</i> , ParErga, Berlin 2004, pp. 163-172.

	A. Periša, <i>Poteškoće i mogućnosti govora o etičkom kod ranog Wittgensteina</i> , in: Crkva u svijetu, XLI./1, Split 2006, pp. 82-95.
Supplementary reading	K. Jaspers, <i>Filozofija egzistencije</i> , Prosveta, Beograd 1967, pp. 35-116. K. Jaspers, <i>Nikolaus Cusanus</i> , Piper, München 1964, pp. 92-103. K. Jaspers, <i>Der philosophische Glaube angesichts der Offenbarung</i> , Piper, München, 1962, pp. 385-423 K. Jaspers, <i>Rechenschaft und Ausblick, Reden und Aufsätze</i> , München 1951, pp. 204-221. L. Wittgenstein: <i>Über Gewißheit, i Vermischte Bemerkungen</i> , Suhrkamp, Frankfurt/M, pp. 115-257 i 447-573. A. Cesana, <i>Philosophie als dritter Weg. Zum Philosophieverständnis von Jaspers und Kant</i> , in: Wisser/Ehrlich: Karl Jaspers Philosoph unter Philosophen, Rodopi, 1993, pp. 22-28. Willhelm Lütterfelds/Andreas Roser (ed.): <i>Der Konflikt der Lebensformen in Wittgensteins Philosophie der Sprache</i> , Suhrkamp, Frankfurt/M 1999, pp. 7 -243.
Teaching methods	Lectures, debates
Assessment methods	Individual oral examination
Language of instruction	Croatian
Quality assurance methods	Questionnaires completed by students after completion of the course