

COURSE TITLE		ORIGINAL SIN AND CONTEMPORARY CULTURE					
Code	KBP: 124 ISVU: 167895	Year of study		I.-III.			
Course teacher/s	Assistant professor: Boris Vulić, Ph.D.	Credit (ECTS)		4			
Assistants		Type of instruction (number of hours per semester)	L	S	E	T	
			8+4				
Course status	Core course	Percentage of e-learning implementation					
COURSE DESCRIPTION							
Course goals	Understand the doctrine of Original sin. Understand the Importance of the Doctrine of Original Sin for contemporary culture and their mutual influence.						
Course enrollment requirements and core competencies	No specific requirements.						
Expected learning outcomes at the course level (4-10 learning outcomes)	Having successfully completed the course a student should be able to: 1. Define the Church's teaching about Original sin; 2. analyze the contemporary theology of Original sin; 3. Describe the influence of contemporary culture on the theology of Original sin; 4. argue the necessity of the doctrine of Original sin for a correct understanding of man and culture.						
Detailed course content (weekly class schedule)	Sin in Contemporary Culture (2 + 1 hour) Original Sin in the Church's Doctrine (2 + 1 hour) Contemporary interpretations of Original Sin (2 + 1 hour) Importance of the Doctrine of Original Sin for Contemporary Culture (2 + 1 hour)						
Format of course instruction:	<input checked="" type="checkbox"/> lectures <input type="checkbox"/> seminars and workshops <input type="checkbox"/> exercises <input type="checkbox"/> completely online course <input type="checkbox"/> mixed e-learning <input type="checkbox"/> field work			<input checked="" type="checkbox"/> individual work <input type="checkbox"/> multimedia <input type="checkbox"/> laboratory <input checked="" type="checkbox"/> mentors work <input type="checkbox"/> (other)			
Student obligations	Regular class attendance and active participation.						
Screening student work (<i>specify portion in ECTS credits per each activity so that total number of ECTS credits corresponds to the ECTS credit value of the course</i>)	Class attendance	1,0	Research		Practical training		
	Experimental work		Written representation		Preparation		
	Essay		Seminar essay		Personal work and literature studies	2,0	
	Mid-term exams		Oral exam		Written exam in the form of final written work		
	Written exam		Project		(Other)		
Grading and evaluation of student work in class and at the final exam	Regular participation in lectures, active participation in discussions and personal study of literature and writing of the final written work (exam).						
Obligatory literature (available in the library or via other media)	Title				Number of copies in the library	Availability via other media	
	Katekizam Katoličke Crkve, HBK –Glas Koncila, Zagreb, 2016., br. 396-409.				2		

	Rahner, K., Temelji kršćanske vjere: uvod u pojam kršćanstva, Ex Libris, Rijeka, 2007., str. 127 - 158.	1	
	Lewis, C. S., Problem boli, Verbum, Split, 2015		
Supplementary literature	<p>Ratzinger, J., Kršćanstvo i kriza kultura, Verbum, Split, 2008.</p> <p>De Lubac, Drama ateističkog humanizma, Ex libris, Rijeka, 2009.</p> <p>Mardešić, Ž., Rascjep u svetome, Kršćanska sadašnjost, Zagreb, 2007.</p> <p>Taylor, Ch., A Secular Age, Cambridge – London, 2007.</p> <p>Riconda, G., i dr., Il peccato originale nel pensiero moderno, Morcelliana, Brescia, 2009.</p> <p>Flick, M. – Alszeghy, Z., Il peccato originale, Queriniana, Brescia, ² 1974.</p> <p>Schoonenberg, P., La potenza del peccato, Queriniana, Brescia, 1970.</p> <p>Balthasar, H. U. von, Theodramatik, III, Johannes, Einsiedeln, 1980.</p> <p>De Chardin, P. T., Božansko ozračje, Crkva u svijetu, Split, 1985.</p> <p>Ricoeur, P., Il conflitto delle interpretazioni, Jaca Book, Milano, 1977.</p> <p>Bižaca, N., Osobno i društveno u suvremenom govoru o istočnom grijehu. Elementi jednog mogućeg sustavnog tumačenja istočnog grijeha, u: N. A. Ančić, N. Bižaca (ur.), Osobna i društvena dimenzija grijeha, Crkva u svijetu, Split, 2002., str. 111-153.</p> <p>Raguž, I., »Reknemo li da nismo zgriješili, pravimo ga lašcem i riječi njegove nema u nama.« (1 Iv 1, 10). O dostojanstvu čovjeka grješnika, u: Diacovensia, 24 (2016.) 4, str. 539 -554.</p> <p>Brambilla, F. G., Antropologia teologica, Queriniana, Brescia, ³ 2009.</p> <p>Sanna, I., L'antropologia cristiana tra modernità e postmodernità, Queriniana, Brescia, ⁴ 2012.</p>		
Quality assurance methods aimed at ensuring the acquisition of defined learning outcomes	An anonymous poll after finished lectures and analysis of test results, as well as institutional survey of students.		
Other (according to the opinion of education provider)	Consultations need to be arranged previously by e-mail: vulic@me.com		